**KeyIndicator3.1-ResourceMobilizationforResearch**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **3.1.1**  **QnM** | **Grants received from Government and non-governmental agencies forresearchprojects/endowmentsintheinstitutionduringthelast five years (INR in Lakhs)** | **>=15** | **10-15** | **5-10** | **1-5** | **<1** |

1. Sanction letters from the government and non government agencies
2. Project Reports
3. Project Completion certificate from principal

**Note**: Documents to be uploaded for 1&2

* + 1. 500 words

Uploading documents

**NOTE:** 500 words to be written

1. Institution Innovation Cell Committee
2. Agenda and minutes of the meeting, members attendance (minimum 2 meeting minutes in a year)
3. Compilations on research conducted if any (paper presented by faculties and students)

|  |  |  |  |
| --- | --- | --- | --- |
| **S No** | **Year/Date** | **Name of the faculty** | **Title of lecture** |
|  |  |  |  |

1. EDC cell activities

|  |  |  |  |
| --- | --- | --- | --- |
| **S NO** | **Name of Event** | **Title of Event** | **Date of Event** |
|  |  |  |  |

1. MSME Activities: Project Presentations

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S NO** | **Title of Project** | **Name of the Students** | **Name of Mentor** | **Date & Year** |
|  |  |  |  |  |

1. Research Exhibitions /Project Exhibitions

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S NO** | **Name of Students** | **Model** | **Date** | **Award if Any** |
|  |  |  |  |  |

1. Shark Tank

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S NO** | **Name of Students** | **Model** | **Date** | **Amount Received** |
|  |  |  |  |  |

**Note:** Attach Photographs (with GPS)

1. Research talks by external experts

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S NO** | **Name of Expert &Address** | **Title of lecture** | **Date** | **No of participants** |
|  |  |  |  |  |

**Note:** Attach photographs & one page abstract

**KeyIndicator3.2-InnovationEcosystem**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **3.2.2**  **QnM** | **Numberofworkshops/seminars/conferencesincludingonResearch Methodology, Intellectual Property Rights (IPR) and entrepreneurship conducted during the last five years** | **>=40** | **30-40** | **20-30** | **5-20** | **<5** |

Number of Workshops

1. Circular on the activity
2. Letter to expert
3. Photographs
4. Brochure/pamphlet/ banner of program
5. Participants names addresses (if possible)
6. Program Schedule for one day /two (Inauguration & valedictory Schedule )
7. Report of the workshop /Seminar etc.
8. Attendance Sheet of the participants

|  |  |  |  |
| --- | --- | --- | --- |
| **S NO** | **Name of Participants** | **Designation &Address** | **Signature** |
|  |  |  |  |

or

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S NO** | **Name of students** | **Registration number** | **Semester** | **Signature** |
|  |  |  |  |  |

**KeyIndicator3.3-ResearchPublicationsandAward**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **3.3.1.**  **QnM** | **NumberofresearchpaperspublishedperteacherintheJournals notified on UGC care list during the last five years** | **>=10** | **5-10** | **3-5** | **>0-3** | **0** |
| **3.3.2.**  **QnM** | **Numberofbooksandchaptersineditedvolumes/bookspublished and papers published in national/ international conference proceedings per teacher during last five years** | **>=10** | **5-10** | **3-5** | **>0-3** | **0** |

3.3.1 as per DVV

a) Attach additional information department wise and faculty wise all the papers as per format

b) Add first page of journal paper

3.3.2 as per DVV

1. Give dept. wise Publication of books and book chapters
2. Attach first page of the book/book chapter

**KeyIndicator3.4-Extension Activities**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **3.4.3**  **QnM** | **Number of extension and outreach programs conducted by the institution through NSS/NCC etc., (including the programmes such asSwachhBharat,AIDSawareness,Genderissuesetc.and/orthose organised in collaboration with industry, community and NGOs) during the last five years** | **>=40** | **20-40** | **10-20** | **5-10** | **<5** |

3.4.1 Extension Activities

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S NO** | **Name of activity** | **Organizing agency** | **Name of the scheme** | **Date of activity** |
|  |  |  |  |  |

Note:

1. Attach photographs of activity
2. Donations given during COVID
3. Webinar organized

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S NO** | **Name of activity** | **Organizing agency / Unit/ Collaborating agency** | **Name of the scheme** | **Date of activity** |
| 1 | Webinar | GGITS | Awareness program |  |
| 2 | Health checkup | GGITS | Medical Checkup |  |

3.4.2 Awards and recognitions

|  |  |  |
| --- | --- | --- |
| **S NO** | **Organization/faculty name** | **Name of the award recognitions** |
| 1 |  | Excellence in education |
| 2 |  | Best teacher |
| 3 |  | Keynote speaker |
| 4 |  | Academic council member |
|  |  | Governing body member |
|  |  | Best paper |
|  |  | Best researcher |
|  |  | Reviewer/editor of a journal |

**Note**: Add certificate as per s.no

3.4.3 NSS/OUTREACH PROGRAMS

1) Fill the table as per DVV

2) Attach photographs of each activity

3) Add all rallies/swachchbharat programs/ blood donations camps/ awareness programs/ other programs as per DVV

**KeyIndicators3.5–Collaboration**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **3.5.1.**  **QnM** | **ThenumberofMoUs,collaborations/linkagesforFacultyexchange, Student exchange, Internship, Field Project, On-the- job training, research and other academic activities during the last five years** | **>=20** | **15-20** | **10-15** | **1-10** | **<1** |

1. MOU’S
2. Photographs of all MOU’S
3. MOU’S documents to be attached
4. Programs organized under each MOU’S

Year 1

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S NO** | **Student name** | **Semester** | **Program title** | **Signature of student** |
|  |  |  |  |  |